13 May 1983

| FROM: Chief, Administration Division, OTE  SUBJECT: Conference/kowxoc at the  REFERENCES: A) DD/A 81-1536 dated 24 July 1981  | 7 |
|---|---|
| SUBJECT: Conference/ÇQWXXX at the   |   |
| A) DD/A 81-1536 dated 24 July 1981  |   |
| REFERENCES: A) DD/A 81-1536 dated 24 July 1981  |   |
| B) DD/A 81-2149 dated 20 October 1981   |   |
|   |   |
|   |   |
|   |   |
| 2. In order to provide the necessary support, we ask that you prepare a memorandum to the Chief, Administration Division, OTE, at least three weeks before the conference/XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |
| a. Component  |   |
| b. Conference/@xxxxx coordinator: Name and extension  |   |
| c. Contact officer:<br>Name and extension   | • |
| d. Full names of all attendees  |   |
| e. Arrival and departure times  |   |
|   |   |
| f. Mode of travel   |   |

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OR METHODS INVOLVED

## Approved Fee Release 2005/05/05/14 RDP85-00989 R000100040054-9

25X1

25X1

| SUBJECT:  | Conference/Conxesex at the   |  |  |  |
|---|--|--|--|--|
| •   |  |  |  |  |
| g.  | If any in your group will be driving, list the driver's name, the year and make of car, car license number and state of registration   |  |  |  |
| h.  | Special guests: Name, title and component Date and time of arrival and departure   |  |  |  |
| i.  | Special requirements such as computer support, projectors, viewgraphs, and logistical support  |  |  |  |
| j.  | Requirements for cook-outs, (can only be accommodated at are limited to those conterences/KONKENES of at least five (5) days duration. Any exceptions will be addressed on a case by case basis.         |  |  |  |
| k.  | For budgetary purposes, your office FAN account number (C)   |  |  |  |
| 3. Attendance at conference/୪୪୪୪୪ by non-Agency guests must have the written approval of the Director of Training and Education at least 15 working days preceding the conference/୪୪୪୪୪. For non-Agency participants, you must include the organization they represent and indicate whether or not they have previously visited For those |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Dining Hal  | ne members of your party should be informed that appropriate nandatory for entry into the Administration Building and the 1. A 48 hour prior notice is requested for meals not being ne Dining Hall. (U) |  |  |  |

25X1

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| SUBJECT: | Conference ACCOUNTS at the | 25X | .1 |
|----------|----------------------------|-----|----|
|          |                            |     |    |
|          |                            | 25X | .1 |
|          |                            |     |    |
|          |                            |     |    |
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|          |                            |     |    |